



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY TRANSPORTATION COMMITTEE

04-*ℓ*-1047

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO GRANT A RIGHT OF ACCESS TO THE GEORGIA POWER COMPANY FOR THE PURPOSE OF OPERATING, MAINTAINING, AND REPAIRING THE GEORGIA POWER COMPANY I-285 STRUCTURES SUBSTATION LOCATED IN THE 13TH DISTRICT OF CLAYTON COUNTY, LAND LOT 72; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City"), as owner and operator of the Hartsfield-Jackson Atlanta International Airport (the "Airport"), has undertaken a major expansion of the Airport to accommodate the increasing air traffic at the Airport, including construction of the Runway 10-28 Bridge Structure; and

WHEREAS, the Runway 10-28 Bridge Structure requires redundant power for the roadway life safety systems; and

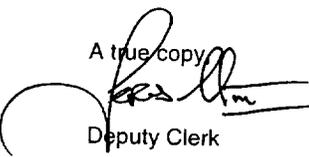
WHEREAS, the Georgia Power Company will construct a back-up Substation for the Runway 10-28 Bridge Structure. Access to the Substation is required across City of Atlanta property for the operations, maintenance, and repairs of the Structures Substation; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and hereby is authorized to grant on behalf of the City a Right of Access to the Georgia Power Company, as shown on Exhibit A attached hereto and made a part thereof by reference.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate document for execution by the Mayor.

BE IT FINALLY RESOLVED, that this Right of Access shall not become binding on the City and the City shall incur no liability upon same until such Right of Access has been executed by the Mayor and delivered to Georgia Power Company.

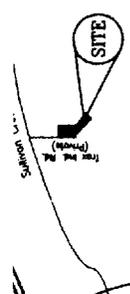
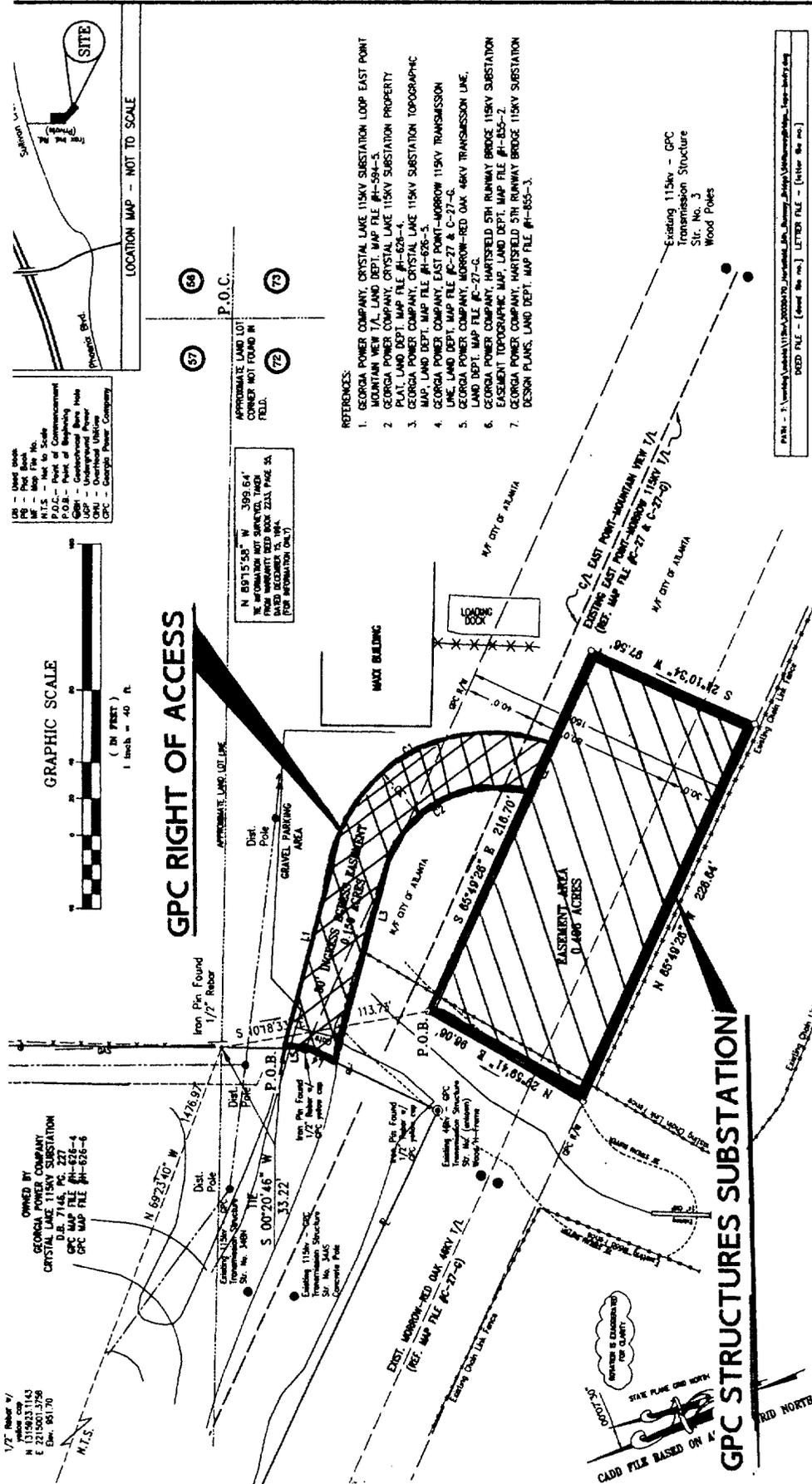
A true copy


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

June 21, 2004
June 24, 2004

EXHIBIT A



- 1/2" = 40' (IN FEET)
- 1 inch = 40 ft.

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OWNED BY COMPANY:
CRYSTAL LAKE 115KV SUBSTATION
 D.B. 7145, P.C. 227-624-4
 GPC MAP FILE #H-624-4
 GPC MAP FILE #H-624-6

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 GPC MAP FILE #H-624-4
 GPC MAP FILE #H-624-6

APPROXIMATE LAND LOT CORNER NOT FOUND IN FIELD.

- REFERENCES:**
1. GEORGIA POWER COMPANY, CRYSTAL LAKE 115KV SUBSTATION LOOP EAST POINT MOUNTAIN VIEW 1/1, LAND DEPT. MAP FILE #H-594-5.
 2. GEORGIA POWER COMPANY, CRYSTAL LAKE 115KV SUBSTATION PROPERTY PLAT, LAND DEPT. MAP FILE #H-624-4.
 3. GEORGIA POWER COMPANY, CRYSTAL LAKE 115KV SUBSTATION TOPOGRAPHIC MAP, LAND DEPT. MAP FILE #H-626-5.
 4. GEORGIA POWER COMPANY, EAST POINT-MOUNTAIN VIEW 1/1 TRANSMISSION LINE, LAND DEPT. MAP FILE #C-27 & C-27-G.
 5. GEORGIA POWER COMPANY, MONROE-RED OAK 46KV TRANSMISSION LINE, LAND DEPT. MAP FILE #C-27-G.
 6. GEORGIA POWER COMPANY, WATSFIELD 5KV RUNWAY BRIDGE 115KV SUBSTATION EASEMENT TOPOGRAPHIC MAP, LAND DEPT. MAP FILE #H-625-2.
 7. GEORGIA POWER COMPANY, WATSFIELD 5KV RUNWAY BRIDGE 115KV SUBSTATION DESIGN PLANS, LAND DEPT. MAP FILE #H-625-3.

EXISTING 115KV TRANSMISSION STRUCTURE
 Str. No. 3
 Wood Poles

EXISTING 115KV TRANSMISSION STRUCTURE
 Str. No. 3
 Wood Poles

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GEORGIA POWER CO., ATLANTA, GA.
Land Department

HARTSFIELD JACKSON 5th RUNWAY BRIDGE 115KV SUBSTATION EASEMENT BOUNDARY MAP

APPROVALS

DATE: 1-4-07
 DRAWING NUMBER: H-855-1

NOTES:
 THIS PLAN IS NOT VALID FOR RECORDING PURPOSES UNLESS SURVEYOR'S SIGNATURE APPEARS IN ORIGINAL BLACK INK OVER THE STAMP.

REGISTERED PROFESSIONAL SURVEYOR
 STATE OF GEORGIA
 No. 10330
 James M. Dyer, Jr.

SURVEY CLOSURE STATEMENT

The field data upon which this plat is based has a closure precision of one foot in 1,118,802 feet, and an equal error of 0.0009 feet per angle point, and was adjusted using CRANFORD rule.

This plat has been computed for closure and is found to be accurate within one foot in 1,118,802 feet.

Linear measurement obtained using LEICA 103300
 Angle measurement obtained LEICA 103300
 Field work completed 01/04/07

PROJECT CONTROL
 BASED ON AIRPORT COORDINATES - GEORGIA WEST ZONE

STATE PLANE COORDINATES

GPC-031-012	N: 1315923.1143	E: 86099.336
ELEV. 951.70	N: 2215001.3758	E: 2286.4660
GPC-031-013	N: 1316656.4461	E: 86348.667
ELEV. 925.48	N: 2218090.8872	E: 86348.667

GENERIC MARKERS ESTABLISHED USING GLOBAL POSITIONING SYSTEM MARKERS BY GEORGIA POWER COMPANY - LAND DEPARTMENT PERSONNEL

6-21-04 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1016	41. 04-R-1066
2. 04-O-1009	42. 04-R-1067
3. 04-O-1117	43. 04-R-1068
4. 04-O-0795	44. 04-R-1069
5. 04-O-0919	45. 04-R-1070
6. 04-O-0914	46. 04-R-1071
7. 04-O-1064	47. 04-R-1072
8. 04-O-1101	48. 04-R-1073
9. 04-O-1118	49. 04-R-1074
10. 04-O-0987	50. 04-R-1075
11. 04-O-0990	51. 04-R-1076
12. 04-O-1116	52. 04-R-1077
13. 04-O-0662	53. 04-R-1078
14. 04-O-0663	54. 04-R-1079
15. 04-O-0664	55. 04-R-1080
16. 04-O-1018	56. 04-R-1081
17. 04-O-1106	57. 04-R-1082
18. 04-O-1112	58. 04-R-1083
19. 04-O-1113	59. 04-R-1084
20. 04-O-1119	60. 04-R-1085
21. 04-O-0785	61. 04-R-1086
22. 04-O-1007	62. 04-R-1087
23. 04-O-1103	63. 04-R-1089
24. 04-R-1022	64. 04-R-1090
25. 04-R-1043	65. 04-R-1091
26. 04-R-1047	
27. 04-R-1020	
28. 04-R-1035	
29. 04-R-1051	
30. 04-R-1052	
31. 04-R-1053	
32. 04-R-1111	
33. 04-R-1056	
34. 04-R-1107	
35. 04-R-1088	
36. 04-R-1092	
37. 04-R-1093	
38. 04-R-1094	
39. 04-R-1095	
40. 04-R-1096	

04-*12*-1047
 (Do Not Write Above This Line)

A RESOLUTION

BY TRANSPORTATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO GRANT A RIGHT OF ACCESS TO THE GEORGIA POWER COMPANY FOR THE PURPOSE OF OPERATING, MAINTAINING, AND REPAIRING THE GEORGIA POWER COMPANY I-285 STRUCTURES SUBSTATION LOCATED IN THE 13TH DISTRICT OF CLAYTON COUNTY, LAND LOT 72; AND FOR OTHER PURPOSES.

ADOPTED BY
 JUN 2 1 2004
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

TRANSPORTATION

6/16/04 Date

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION
 2nd
 1st & 2nd
 Consent
 V Vote
 RC V

CERTIFIED

CERTIFIED
 JUN 2 1 2004
 COUNCIL PRESIDENT PROTEM

CERTIFIED
 JUN 2 1 2004
 Ronald Douglas Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 JUN 2 4 2004
 MAYOR